

**BEFORE THE NEVADA ENERGY DIRECTOR
GOVERNOR'S OFFICE OF ENERGY**

In the Matter of the Application of:)
)
Silver State Solar Power South, LLC)
_____)

AFN: 12-0405SPV

October 10, 2013

NOTICE OF PUBLIC HEARING

PLEASE TAKE NOTICE that a public hearing will be held before the Nevada Energy Director (“Director”) regarding the above application at the following date, time, and location:

**Tuesday, November 5, 2013
10:30AM
Governor's Office of Energy
755 N. Roop Street, Suite 202
Carson City, NV 89701**

**To Participate via Telephone:
Conference Dial-in Number: (641) 715-3200
GOE Access Code: 649969*
Participant Access Code: 649969#**

The hearing is being held pursuant to NRS 701A.360 (5) to determine whether the Application filed by Silver State Solar Power South, LLC, with the Governor's Office of Energy (“GOE”) on August 7, 2013 for the construction of a wholesale facility that generates electricity from solar photovoltaic modules (264 MW_{ac} nameplate capacity/250 MW_{ac} net output capacity) in Clark County (near Primm), Nevada, meets the tax abatement criteria established in NRS 701A.300 through 701A.390 and adopted regulation LCB File No. R094-10 and is, therefore, entitled to partial abatement of sales and use taxes and/or property tax as provided in NRS 701A.300 through 701A.390. The hearing shall be considered a contested case pursuant to NRS chapter 233B and shall be held and decided openly and publicly. Silver State Solar Power South, LLC, and all other parties are entitled to present testimony of witnesses, to introduce evidence, and to cross-examine witnesses. Silver State Solar Power South, LLC, and other parties may be represented by legal counsel of their choice.

Pursuant to Section 23 of the applicable, but as yet uncodified, regulations (presently known as LCB File No. R094-10), the following entities or people may participate in this hearing as a party: (1) The Director of GOE; (2) The Chief of the Budget Division of the Nevada Department of Administration; (3) The Nevada Department of Taxation; (4) The Board of County Commissioners of the Clark County in which the project or facility will be located; (5) The County Assessor of Clark County in which the project or facility will be located; (6) The County Treasurer of Clark County in which the project or facility will be located; and (7) the Governor’s Office of Economic Development. Any person or entity that desires to participate as a party in the hearing of this matter must file with the Director a notice of its intention to participate in a form as described in Section 23 of LCB File No. R094-10.

If the person or entity is a **state entity**, it must file the notice of intent to participate in a form with the Director, Re: **AFN 12-0405SPV**, by e-mail to slinfinte@energy.nv.gov and provide a copy of the notice of intent to participate in a form to the applicant's legal counsel, Josh Hicks at JHicks@BHFS.com **within five business days** from the date of this notice of hearing but no later than Friday, October 25, 2013.

If the person or entity is or represents a **county, city, or township**, it must file the notice of intent in a form to participate with the Director, Re: **AFN 12-0405SPV**, by e-mail to slinfinte@energy.nv.gov and provide a copy of the notice of intent to participate in a form to the applicant's legal counsel, Josh Hicks at JHicks@BHFS.com **within fifteen business days** from the date of this notice of hearing but no later than Friday, November 1, 2013.

The Director shall also allow public comment at a time appropriate to the conduct of the hearing.

To facilitate the expeditious and efficient consideration of the Silver State Solar Power South, LLC application, the Director directs **Silver State Solar Power South, LLC and any party wishing to participate in the hearing to file any written testimony they would like the Director to consider to be received by the Director at slinfinte@energy.nv.gov no later than 5:00 p.m. on Friday, October 25, 2013.** Silver State Solar Power South, LLC and participating parties wishing to **respond** to the written testimony must file responsive testimony with the Director at slinfinte@energy.nv.gov **no later than 5:00 p.m. on Wednesday, October 30, 2013.**

The notice of intent to participate in a form and all written testimonies will be made available on the Director's website.

Copies of the public records related to Silver State Solar Power South, LLC's application are available upon request to the Director by fax at (775) 687-1869, by e-mail addressed to slinfinte@energy.nv.gov or by mail addressed to: Nevada State Office of Energy, 755 North Rook Street, Suite 202, Carson City, Nevada 89701.

Members of the public who are disabled and require special accommodations or assistance at the hearing should notify the Director in writing by mail addressed to: Nevada State Office of Energy, 755 North Rook Street, Suite 202, Carson City, NV 89701, by fax at (775) 687-1869, or by e-mail addressed to slinfinte@energy.nv.gov, no later than 7 business days prior to the hearing.

By the Nevada State Office of Energy Interim Director,



Brita Tryggvi

Dated: Carson City, Nevada October 9, 2013

This Notice of Public Hearing posted at the Nevada State Capitol's public notice posting board, Nevada State Office of Energy Web Page <http://www.energy.nv.gov> and the following locations:

Attn: Public Posting

Churchill County Library

5553 S. Maine Street

Fallon, NV 89406

Attn: Public Posting

Tonopah Public Library

PO Box 449

Tonopah, NV 89049

Attn: Public Posting

Las Vegas / Clark County Library

833 Las Vegas Blvd, N.

Las Vegas, NV 89101

Attn: Public Posting

Pershing County Library

PO Box 781

Lovelock, NV 89419

Attn: Public Posting

Elko County Library

720 Court Street

Elko, NV 89801

Attn: Public Posting

Storey County Library

PO Box 14

Virginia City, NV 89449

Attn: Public Posting

Esmeralda County Library

PO Box 430

Goldfield, NV 89316

Attn: Public Posting

Washoe County Library

PO Box 2151

Reno, NV 89505

Attn: Public Posting

Humboldt County Library

85 East Fifth Street

Winnemucca, NV 89445

Attn: Public Posting

White Pine County Library

950 Campton Street

Ely, NV 89301

Attn: Public Posting

Lyon County Library

20 Nevin Way

Yerington, NV 89447

Attn: Public Posting

Carson City Library

900 N. Roop Street

Carson City, NV 89701

Attn: Public Posting

Mineral County Library

PO Box 1390

Hawthorne, NV 89415

Attn: Public Posting

Douglas County Library

PO Box 337

Minden, NV 89423

Attn: Public Posting

Nevada State Library

100 Stewart Street

Carson City, NV 89701

Attn: Public Posting

Eureka County Public Library

210 South Monroe St.

Eureka, NV 89316

Attn: Public Posting

Legislative Building

401 South Carson St.

Carson City, NV 89701

Attn: Public Posting

Lander County Library

PO Box 141

Battle Mtn, NV 89820

Attn: Public Posting

Lincoln County Library

PO Box 330

Pioche, NV 89043